0294-2421753 (O); [www.cofudaipur.ac.in](http://www.cofudaipur.ac.in); e-mail: deancofudr@gmail.com

**ekRL;dh egkfo|ky;**

**(C O L L E G E O F F I S H E R I E S)**

(Maharana Pratap University of Ag. & Technology)

GURU GOVIND SINGH MARG, UDAIPUR-313001 (INDIA)

**No. COF/Admissions/2017/248 Date: 30th May, 2017**

**ADMISSION NOTICE**

**(BFSc)**

Applications are invited for admission in Bachelor of Fisheries Science (BFSc) on merit basis on 30 seats (20 Normal and 10Self Finance)for the Academic Session 2017-18.

**Eligibility:**  Domicile of Rajasthan State with 50% marks in 12th (10+2) from RBSE/CBSE with PCB/PCBM/PCM/Agriculture as optional subjects. Students of SC/ST/OBC/SBC categories will get relaxation as per rules.

**Reservation:** Reservation will be provided as per Government of Rajasthan reservation rules.

**Application form:**  The interested candidates have to apply in the prescribed proforma along with photocopies of all essential documents such as Mark sheets and Certificates of 10th and 12th Class, Transfer Certificate, Cast Certificate (not less than six month old), Domicile certificate and a Demand Draft of Rs. 1200/- in favour of “Dean, College of Fisheries”.

**Last date: Completely filled-in application should reach to the Dean, College of Fisheries, Guru Govind Singh Marg, Udaipur-313001 up to 30th June, 2017.**

**Display of list of shortlisted candidate:** The list of shortlisted candidates will be displayed on the University website [www.mpuat.ac.in](http://www.mpuat.ac.in) or [www.cofudaipur.ac.in](http://www.cofudaipur.ac.in) on 5th July, 2017.

**Registration:** The selected candidates have to register themselves by depositing the prescribed fee on 10th July, 2017 by 1.30 pm in the College of Fisheries along with all essential original documents as mentioned above and two sets of self-attested photocopies of documents.

For further details contact Dean, College of Fisheries, Telephone - 0294-2421753 or e-mail: deancofudr@gmail.com.

**DEAN**

 **College of Fisheries**

**COLLEGE OF FISHERIES**

**MAHARANA PRATAP UNIVERSITY OF AGRICULTURE AND TECHNOLOGY**

**GURU GOVIND SINGH MARG, UDAIPUR-313001**

**APPLICATION FORM FOR ADMISSION IN BFSc: 2017-18**

1. Name of the candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recent Passport size self attested Photograph

 (In Capital Letters)

1. Father’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Mother’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Phone and Mobile No.: Ph.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Proof of Domicile of Rajasthan: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Category: General/SC/ST/OBC
6. Details of DD: No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Issuing Bank: \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Details of the qualifying examination (Attach certified copies):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Examination** | **Board/****University** | **Year of Passing** | **Stream** | **Marks (%) /OGPA** |
|  | Secondary |  |  | - |  |
|  | 10+2 (Senior Secondary) |  |  | \*PCB/PCBM/PCM/AGRI. |  |
|  | Any other |  |  |  |  |

\* Strike off whichever is not applicable

**DECLARATION**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Certify that the information given above is true to the best of my knowledge. I will be fully responsible for giving wrong information or hiding any information.

Date: \_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_

Signature of the candidate